

REQUEST FOR AGENDA PLACEMENT FORM

Submission Deadline - Tuesday, 12:00 PM before Court Dates

SUBMITTED BY: Sheriff King TODAY'S DATE: 7/19/22

DEPARTMENT: Sheriff's Office

SIGNATURE OF DEPARTMENT HEAD: *Adam King*

REQUESTED AGENDA DATE: 7/25/22

SPECIFIC AGENDA WORDING:

Consideration and Approval of the purchase of 1 to 3 Ford F150 Responder Vehicles for the Johnsen County Sheriff ' s Office

through TIPS USA purchasing cooperative and Silsbee Ford or other dealer / vendor; Contact NO. 210907

*For 1 Ford F150, to be
paid w/ ARPA Funds*

COMMISSIONERS COURT

JUL 25 2022

Approved

PERSON(S) TO PRESENT ITEM:

SUPPORT MATERIAL: (Must enclose supporting documentation)

TIME: 5 minutes
(Anticipated number of minutes needed to discuss item)

ACTION ITEM: ✓
WORKSHOP:
CONSENT:
EXECUTIVE:

STAFF NOTICE:

COUNTY ATTORNEY: ✓
AUDITOR: ✓
PERSONNEL:
BUDGET COORDINATOR: ✓

IT DEPARTMENT:
PURCHASING DEPARTMENT: ✓
PUBLIC WORKS:
OTHER:

This Section to be completed by County Judge's Office

ASSIGNED AGENDA DATE: _____

REQUEST RECEIVED BY COUNTY JUDGE'S OFFICE:

COURT MEMBER APPROVAL:

DATE:



PRODUCT PRICING SUMMARY
TIPS USA 210907 Automobiles
 VENDOR- Silsbee Ford, 1211 Hwy 96 N., Silsbee TX 77656

End User: JOHNSON COUNTY CID Prepared by: SETH GAMBLIN
 Contact: _____ Phone: 512.436.1313
 Email: _____ Email: SGAMBLIN.SILSBEEFLEET@GMAIL.COM
 Product Description: FORD F150 RESPONDER Date: May 10, 2022

A. Bid Item: _____ A. Base Price: \$ **35,395.00**

B. Factory Options

Code	Description	Bid Price	Code	Description	Bid Price
W1P	FORD 2022 RESPONDER 4X4 SHORT BED	\$ 1,995.00			
998	3.5L V6 ECOBOOST	\$ -			
44G	10 SPEED TRANS AUTO				
18B	BLACK PLATFORM RUNNING BOARDS	\$ 250.00			
53A	TRAILER TOW PACKAGE	\$ 995.00			
67P	REMOTE KEYLESS ENTRY KEY FOBS	\$ 340.00			

Total of B. Published Options: \$ **3,580.00**

Published Option Discount (5%) \$ **(79.25)**

C. Unpublished Options

\$= 0.0 %

Description	Bid Price	Options	Bid Price
		EXTERIOR- BLACK	
		INTERIOR- PG MEDIUM EARTH GRAY	
		150A- EQUIPMENT GROUP	
		UNIT ON ORDER WITH ETA OF 90-120 DAYS	

Total of C. Unpublished Options: \$ **-**

D. Floor Plan Interest (for in-stock and/or equipped vehicles): \$ **-**

E. Lot Insurance (for in-stock and/or equipped vehicles): \$ **350.00**

F. Contract Price Adjustment: _____

G. Additional Delivery Charge: 199 \$ **348.25**

H. Subtotal: \$ **39,594.00**

I. Quantity Ordered 1 x H = \$ **39,594.00**

J. Trade in: _____ \$ **-**

K. _____

L. Total Purchase Price \$ **39,594.00**